[19] The primary purpose for making this picture enables the remnant now to definitely locate the time of the fulfilment thereof. Moses is sent into Egypt to bear the testimony of Jehovah, which is to inform the Israelites and to serve notice upon Pharaoh, and to act as deliverer of the Israelites and, above all, to vindicate Jehovah's name. The Greater-than-Moses, Christ Jesus, takes his power to reign in A.D. 1914, comes to the temple in 1918, and then begins the serving of notice in fulfilment of the picture. "And the Lord said to Aaron [picturing the brethren of Christ, to wit, Jehovah's witnesses, and who are the earthly mouthpiece of Christ], Go into the wilderness to meet Moses. And he [Aaron] went [beginning in the latter part of 1919], and met him [Moses, in 1922] in the mount of God [the kingdom], and kissed him [thus showing the unselfish devotion of Jehovah's witnesses to the Lord and their willingness to obey in this day (Ps. 110:3)]." Moses then told Aaron all the words of the Lord who had sent him and concerning the signs about which he had commanded him; and then Moses and Aaron gathered together the Israelites and did the signs in the sight of the people, and the people believed.

[20] Mark now the facts fitting the prophetic picture and hence fixing the time of its fulfilment. Shortly after the coming of the Lord Jesus Christ to the temple of Jehovah, in 1918, the World War ended and Jehovah's people began to be active again. It was in the autumn of 1919 that the consecrated saw that Elisha foreshadowed a work that must be done, and they started on their journey in the wilderness to learn of the Lord what was to be done and with the purpose of then doing it. Those on the earth who had devoted themselves to Jehovah, and who were foreshadowed by Aaron, met the Lord in the kingdom in 1922, at which time the purpose of the kingdom was seen for the first time, and at the time when there was a second effusion of the holy spirit. Manifestly this marks the time of their anointing; and then it was that they raised the slogan: "Advertise the King and the Kingdom." It was from that time forward that many volunteered to go into the service, and, like Aaron, these have gone forward declaring the voice of the signs, giving the testimony of Jehovah to the people who are out of sympathy with Satan's organization, and who are to be delivered from Satan's organization. Jehovah's anointed people must first receive this knowledge themselves concerning the kingdom and its importance, and that the deliverance from Satan's organization would follow the giving of Jehovah's testimony. Gradually the Lord gave this light to his people. Prior to 1924 many of the Lord's anointed understood that Satan was bound, and not until the autumn of that year was the proof clearly brought forth showing that Satan is not bound. (See *The Watchtower,* 1924, page 307.) The birth of the nation, or beginning of the kingdom, was not discerned until early in 1925, and even then many of the consecrated could not discern it. (See *The Watchtower,* 1925, page 67.) In the year 1926 the Lord gave to his people the message set forth in the book *Deliverance.* (*The Watchtower,* 1926, page 186) That was the beginning of the understanding by the anointed that Satan has builded a powerful organization, which will be destroyed in the battle of the great day of God Almighty. Then Jehovah gave to his people the significance of his own great name and sent them forth to declare it. This information being first given to Jehovah's witnesses, they must go forth and do the work which the Lord God has given them to do. Jehovah put his words in their mouth and put his protecting hand over them and commanded them, and still commands them, to declare his truth while he lays the foundation of the new organization on earth. (Isa. 51:16) When Moses and Aaron met with the Israelites and performed these three signs before the Israelites, then they were fully equipped to go on with the work of serving notice upon Pharaoh and of leading the Israelites out of Egypt.

GOING TO EGYPT

[21] In obedience to Jehovah's commandment Moses and Aaron went to Egypt, appeared before Pharaoh, and delivered the testimony. Upon hearing this testimony Pharaoh challenged the name of Jehovah and deliberately cast reproach upon his holy name. He was the first man on earth to do these two things, and in that he represented the Devil and his organization now on earth. The defiance of Pharaoh was a glaring and brazen insult to Jehovah. This is fulfilled by the Lord Jesus and his body members' serving notice upon the Devil and his organization and the insults to Jehovah that follow from such enemies.

[22] Jehovah commanded Moses and Aaron to appear before Pharaoh: "When Pharaoh shall speak unto you, saying, Shew a miracle for you; then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent." (Ex. 7:9) The appearing of Moses and Aaron before Pharaoh shows how God's remnant people on earth, under the command and immediate leadership of Christ Jesus, must show themselves before the rulers, both visible and invisible, representing Satan, and to testify before them and before Gog and Satan that they are on Jehovah's side and are his witnesses and representatives taken out from the world and sent forth to testify to the name of the Most High. They must serve notice upon that anti-Jehovah crowd and emphatically and seriously announce Jehovah's purpose to execute his vengeance against all his enemies. Particularly since the coming of the Lord to the temple of Jehovah, Satan's representatives on earth have emphatically denied that Jehovah's witnesses do represent the Most High God and his kingdom, even as Pharaoh demanded that Moses and Aaron should show a miracle. The Lord has used his people to perform a miracle.

[23] The order of Jehovah given that Aaron cast the